

# BOYS & GIRLS CLUB

## MEMBERSHIP FORM

**P.O. BOX 103  
LANSDALE, PA  
19446-0103**

*Please check box of primary facility. Membership is valid at all locations.*

**NORTH PENN VALLEY**  
LANSDALE, PA  
215-855-7791  
(FAX) 215-855-6181

**INDIAN VALLEY**  
SOUDERTON, PA  
215-723-2402  
(FAX) 215-723-3376

**WISSAHICKON VALLEY**  
AMBLER, PA  
215-542-5856

### FOR OFFICE USE ONLY

DATE \_\_\_\_\_

CASH \_\_\_\_\_ CHECK \_\_\_\_\_

DATE ENTERED \_\_\_\_\_

YEAR \_\_\_\_\_

STAFF \_\_\_\_\_

FIRST  MIDDLE  LAST

PRIMARY ADDRESS

CITY  STATE  ZIP

BIRTH DATE  MALE  FEMALE  \*MAY WALK HOME YES  NO

NEW MEMBER  RENEWING  FORMER  SIBLINGS WHO ARE MEMBERS : Yes  No

RACE/ETHNICITY **CIRCLE ONE:** African American Asian Caucasian/White Hispanic Native American  
African American & Caucasian Asian & Caucasian Pacific Islander Multi-Racial Other

SCHOOL  GRADE

### PARENT/ GUARDIAN INFORMATION

FIRST  LAST  RELATIONSHIP

HOME PHONE  EMPLOYER

WORK PHONE

CELL PHONE  OCCUPATION

EMAIL

### PARENT/ GUARDIAN INFORMATION

FIRST  LAST  RELATIONSHIP

HOME PHONE  EMPLOYER

WORK PHONE

CELL PHONE  OCCUPATION

EMAIL

### EMERGENCY CONTACT INFORMATION (OTHER THAN PARENT)

NAME  RELATIONSHIP  PHONE

NAME  RELATIONSHIP  PHONE

### PEOPLE (OTHER THAN PARENT & EMERGENCY CONTACT) WHO MAY PICK CHILD UP FROM CLUB. PHOTO ID REQUIRED!

NAME  NAME

NAME  NAME

NAME  NAME

**PLEASE TURN OVER! BACK PAGE MUST BE COMPLETED!**

MEDICAL PROBLEMS

MEDICATIONS

BEHAVIOR PROBLEMS

PHYSICIAN

PHYSICIAN PHONE NUMBER

*THE FOLLOWING INFORMATION IS NECESSARY FOR OUR RECORDS AND THE FUNDING OUR ORGANIZATION RECEIVES. THE ANSWERS YOU PROVIDE ARE COMPLETELY CONFIDENTIAL. YOUR COOPERATION IN PROVIDING THIS INFORMATION IS BOTH APPRECIATED AND NECESSARY. MEMBERSHIP WILL NOT BE ACCEPTED WITHOUT THIS INFORMATION.*

**FAMILY SETTING : Lives with (Circle one)**

BOTH PARENTS    MOTHER (Single, Head of Household)    FATHER (Single, Head of Household)    OTHER

NUMBER OF PEOPLE IN HOUSEHOLD

IS PARENT/GUARDIAN IN MILITARY:  YES  NO  
DOES REGISTERED MEMBER LIVE ON MILITARY BASE:  YES  NO

|                                       |      |     |                    |                  |                           |             |
|---------------------------------------|------|-----|--------------------|------------------|---------------------------|-------------|
| <b>CIRCLE ALL PROGRAMS THAT APPLY</b> |      | ESL | TITLE I            | IEP              | FREE/REDUCED SCHOOL LUNCH |             |
| TANF                                  | SSDI | SSI | GENERAL ASSISTANCE | DAY CARE VOUCHER | VETERANS COMP.            | FOOD STAMPS |

**ANNUAL HOUSEHOLD INCOME (CIRCLE ONE)**

|                   |                   |                   |                   |           |
|-------------------|-------------------|-------------------|-------------------|-----------|
| \$16,650 OR BELOW | \$16,651—\$19,900 | \$19,901—\$21,400 | \$21,401—\$23,750 |           |
| \$23,751—\$25,650 | \$25,651—\$27,750 | \$27,751—\$29,450 | \$29,451—\$31,700 |           |
| \$31,701—\$35,650 | \$35,651—\$39,600 | \$39,601—\$42,800 | \$42,801—\$44,350 |           |
| \$44,351—\$45,950 | \$45,951—\$50,700 | \$50,701—\$57,400 | \$57,401—\$63,350 |           |
| \$63,351—\$68,450 | \$68,451—\$73,500 | \$73,501—\$78,600 | \$78,601—\$83,650 | \$83,651+ |

**PLEASE REVIEW**

I have explained the rules to my son/daughter and agree that the Boys & Girls Club reserves the right to suspend or revoke a membership due to the violation of Club rules or inappropriate behavior.

I agree that the Boys & Girls Club will not be responsible for any accident to my son/daughter while on the premises or while engaged in any of its activities away from the Club.

I give consent to the Boys & Girls Club to not release my child if I, or anyone authorized to pick up my child, appear to be visibly intoxicated or under the influence of a controlled substance.

I give permission for my son/daughter to take a Club survey periodically.

I have read the completed application, understand the rules of the Boys & Girls Club and request that my son/daughter be admitted into membership.

I understand that the Club is not liable for any loss of or damage to personal property of Club members/guests and am aware that it is highly recommended that valuable objects are not brought into the building.

In return for allowing my child to use Club facilities I agree that the Club has the right to search my child's personal property at the sole discretion of the directors and employees of the Club.

\* If I gave my consent for my child to walk home from the Club without parental supervision, I understand that the Club strongly discourages this for the safety and wellbeing of my child. I agree that the Club will not be held responsible for the safety of my child once they leave the premises of the Club.

I also give my consent for photographs and/or videos, in which my son/ daughter may appear, to be used in any way the Boys & Girls Club may care to use them.

**PARENT/GUARDIAN SIGNATURE**

**DATE**

How did you hear about us? \_\_\_\_\_